

April 17th, 1926

WILLIAM BOOTH, FOUNDER.

GENERAL, BRAMWELL BOOTH

The WAR CRY

INTERNATIONAL HEADQUARTERS.
101 QUEEN VICTORIA ST.
LONDON, E.C.

OFFICIAL GAZETTE OF
THE SALVATION ARMY

CHRIST FOR THE WORLD.

SALVATION ARMY IN CANADA EAST

NEWFOUNDLAND, & BERTYDA

TERRITORIAL HEADQUARTERS
JAMES AND ALBERT STS.
TORONTO.

Number 2167

Price Five Cents

TORONTO, APRIL 24th, 1926

CHARLES SOWTON, Commissioner



PEEP BEHIND THE CURTAIN AND SEE WHAT THE SALVATION ARMY IS DOING

SELF-DENIAL IS HERE ONCE AGAIN

Voices Calling

Voices calling! Out of the night,
The black, sad night!
Voices of women with sobbing plaint,
Voices of children, weak and faint.
Calling! Calling! Oh, hear their call!
Save from their plight
You—who have light.

Voices calling! Out of the throng,
The heedless throng!
Voices of men, shorn of strength and hope,
Failing with burdens of life to cope.
Calling! Calling! Oh, hear their call!
Help them along,
You—who are strong.

Voices calling! Out of life's pain,
Life's sin-wrought pain.
Voices of youths with dishonored name,
Voices of maidens, lost in shame.
Calling! Calling! Oh, hear their call!
Help them regain,
You—without stain.

Voices calling! Multitudes call,
Constantly call!
Must they so die, in their pain and bonds
Ere you have heard and your voice responds?
Calling! Calling! Oh, hear their call!
Help, in their need,
Give! Give! With speed!
—By Ida Russell,
Ensign.

A Telling Reason

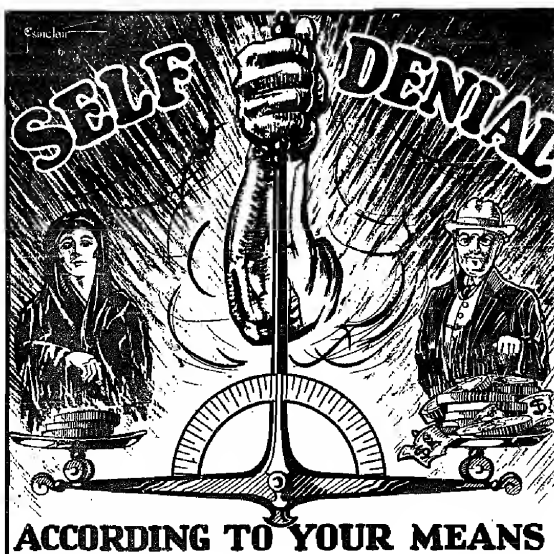
The story is told of two women who called on an old Quaker to ask him to contribute to a benevolent object. They found him writing by the light of two candles, and, as they entered, he blew out one of the candles. He listened to their presentation of the need, and then gave them \$100. "We are agreeably surprised," said one of the ladies, "we did not expect to get a cent from you." The old Quaker asked the reason for her opinion and was told that when they saw him blow out the one candle, they put him down as miserly. "That ladies," said he, "is the reason I am able to let you have the hundred dollars. It is by practising economy that I save up money to use for the Lord's purposes. One candle is enough to talk by.

HELP ALONG YOUR CORPS

Operating in 81 countries and colonies, and proclaiming the Gospel in 54 languages and dialects, The Salvation Army is now carrying its message and its Social Work to the peoples of all parts of the earth.

The Self-Denial Fund is used for work both at home and abroad. The share that is sent into foreign fields will help comrades who are carrying forward the work of The Army at great hazard and sacrifice. It will take succor, material comfort and spiritual enlightenment to thousands upon thousands of sufferers. The share that is kept at home will be used in the financing of those branches of the Social Work among women and children which are having the most difficult time meeting their budget requirements.

You can depend upon it that all you give will be well and wisely spent in promoting the extension of His Kingdom.



INTERNATIONAL VOICES

Tell why The Salvation Army is Worthy of Your Support in its Missionary Activities

FROM AMERICA

"It is a comfort and an inspiration to know that, great as are the forces of evil, there is a power for good like The Salvation Army, which, despite its amazing growth, adheres to the simple purpose which called it into being."

PRESIDENT COOLIDGE.

FROM JAPAN

"When we think of The Army's great influence over the community, and of its success, so brilliant and so truly praiseworthy, we say that it deserves the honor that it has of being called a 'saviour of the community.'"

IWAI OKADA, of Okayama, Japan.

FROM ARGENTINA

"I pray that each day the work of piety and moral education carried out by your beneficent Institution may be more and more efficacious."

DR. M. T. DE ALVEAR,
President of the Republic of Argentina.

FROM AUSTRALIA

"The blessing of God has been given The Army because The Army has been true to the great fundamentals of the Christian faith—Blood and Fire"—The Archbishop of Melbourne, Australia.

A HEBREW VOICE

"The Salvation Army is altogether unique. Not only is the labor it per-

forms dictated by the highest sense of humanity, not only is its extent world-wide, not only are the ramifications of the wonderful Organization well nigh limitless, but the objects of its care are made up conspicuously of those who have fallen very deeply and been brought very low. Above all this great work is done by The Salvation Army in a spirit of absolute toleration and with a broad-mindedness that never falters."—The Jewish "Chronicle" London.

FROM CHINA

"I am impressed with The Salvation Army and its work. Your people seem to be able so easily to get in touch with the very poor, and there seems to be such a ready response on their part to The Salvation Army's way of showing sympathy and interest with them."

GENERAL CH'AO,
Late Governor of Mongolia.

FROM THE EAST INDIES

"Social work in the tropics is just as necessary as elsewhere, but it demands heavy sacrifice. The Salvation Army takes an important part of this work upon itself and has therefore a claim on our gratitude and esteem. Work on with the blessing of the Almighty for the people of this archipelago."

COUNT VAN STIRIM,
Governor General, Dutch East Indies.

MILLIONS WAITING

To hear the Living Word! To the north, east, south and west, countless numbers live in ignorance, superstition and spiritual darkness.

SCORES WAITING

To bear the message of life to the multitudes who are dead in sin. "But why do they wait?" you ask. "For want of funds to transport and support them," we reply.

**MUST MILLIONS PERISH WITHOUT CHRIST?
SAY "NO!"—AND SAY IT WITH DOLLARS.**

Six Reasons

Why You Should Help Self-Denial

The Salvation Army is sustained and extended on Self-Denial.

Whether in the city's reeking slums, on the burning plains of India, or in the arctic climes, every one of its thousands of Officers is pledged to a life of cross-bearing and soul-seeking.

By Self-Denial The Salvation Army has become the wonderful world-wide power for righteousness it is to-day.

Statesmen and ministers, magistrates and police authorities, have declared that The Salvation Army is doing a work which the world could not afford to lose.

The Army is the greatest Temperance Society in existence, and Self-Denial is the root and strength of this position.

Not only is every Soldier a pledged abstainer, but tens of thousands of confirmed drunkards have been reclaimed through The Army's agency.

Self-Denial is made a personal lever in the social Salvation of the outcast.

Every person helped is dealt with on God's plan of working out his own Salvation. Thus, after a man's immediate wants have been attended to, he is given some suitable work to perform by which to assist in his own maintenance; here it comes about that in an Army Elevator it costs to maintain a man about one third of what it would cost to support him in the workhouse or in prison.

Self-Denial will help break the prisoner's fetters.

More and more the authorities of our prisons and police courts are coming to recognize the value of The Army as the reclaimer of the vicious and criminal. Both in prison and after leaving, men and women are helped individually by devoted Officers.

Self-Denial demands the support of all who love their fellows.

You say you believe in the humanitarian or Social side of The Salvation Army? Very well, then, by giving to the Self-Denial Fund you will be feeding starving bodies and clothing naked limbs.

YOUR PRIVILEGE TO SHARE

God has given into our hands all things needful for our comfort and welfare, and has afforded us an opportunity to express our appreciation by making us "Laborers together with God." This opportunity carries with it a responsibility to give our best and to the utmost, whether it be of our talents or of our possessions. "No good thing will He withhold from them that walk uprightly." He trusts us with His most precious possessions. Can we withhold from Him any of those things with which He has so freely endowed us?

God's work not only demands lives dedicated to His service, but money consecrated to the task of extending His Kingdom on the earth. If he has made you a caretaker of some of this world's goods, might we suggest that you apportion a percentage to The Army's Annual Self-Denial Appeal?

"THE
MESSAGE

COMRADES AND F

This is my fourth year before you. Each year has seen in our great effort and emboldened the are the pioneers and of our glorious war and down the world cially those in the da—but it has meant personally strength world of cares, and this great fight aga world, the flesh a devil. I thank you, self, as well as in th of the people for w toil, with all the th thankful heart can

And because of th appear before you t the present. Each c has left me with a appreciation of your for The Army, and determination to through. So now completion of my se year I come ask your sympathy, fo prayers, and for vo denial.

In a letter that I the other day telli sad calamity which taken the writer, h "I do not know wh or where to go. In plexity I turn to y Army will find a wa

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Pathfinders. Is passes in which I do incident of The A energy and discover dark may be the w or how vast and pa they wander, or how surrounds them, the people a wonderful call it a Divine ing escape.

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"THE ARMY WILL FIND A WAY"

MESSAGE TO THE OFFICERS, CADETS, LOCAL OFFICERS, SOLDIERS
AND FRIENDS OF THE SALVATION ARMY

FROM THE GENERAL

COMRADES AND FRIENDS:

This is my fourteenth annual appeal to you for your interest and help in our Self-Denial Campaign.

Each year has seen more and more liberality in your response, and an increased co-operation in our great effort. This has not only encouraged and emboldened the splendid men and women who are the pioneers and leaders of our glorious warfare up and down the world—especially those in the dark lands—but it has meant for me personally strength amid a world of cares, and help in this great fight against the world, the flesh and the devil. I thank you, for myself, as well as in the name of the people for whom we toil, with all the thanks a thankful heart can offer.

And because of the past I appear before you again in the present. Each campaign has left me with a higher appreciation of your regard for The Army, and of your determination to see it through. So now on the completion of my seventieth year I come asking for your sympathy, for your prayers, and for your self-denial.

In a letter that I received the other day telling of a sad calamity which has overtaken the writer, he says: "I do not know what to do, or where to go. In my perplexity I turn to you—The Army will find a way."

Those words, "The Army will find a way," set me thinking about our work after a new fashion. And as I thought, the whole vast collection of our world-wide forces appeared before me as a great pathfinder for lost and puzzled souls. I was stirred to the depths with sympathy, with joy, with a tender gratitude. I saw the whole Army in all its beneficent activities in a new light, and caught for a moment a delightful glimpse of what I know is going on in all our fields of action from China to Peru, from Lapland to the Cape.

Pathfinders. Is it not so? A day seldom passes in which I do not myself come across some incident of The Army's wonderful exploring energy and discovering power. No matter how dark may be the wrongs in which men are lost, or how vast and parched the deserts over which they wander, or how dense the maze of sorrow that surrounds them, there seems to be among our people a wonderful ingenuity—you might almost call it a Divine ingenuity—for finding a way of escape.

Look at the rejecters of God. All over the world you find them. They are rebels. They are outcasts. They are fools, and foolishness perverteth their way. Some of them are haters of all

men, even their own flesh and blood. A fortnight ago a man said at one of our London Corps that he had formerly been a Communist, and that he had been given up "to practise himself in the hatred of everything that was up." But he met The Army, and then the pathfinders in the Corps took him by the hand, and with prayer and faith

dying without God and without hope! What a catalogue of woe it is! But look at The Army's open door to love—to hope and mercy and forgiveness and peace and Heaven at last. Why, it is simply wonderful. Our doorway is always lighted—our latch-string is never drawn in, night or day. Hallelujah! There is a way for every desolate and lonely heart to the heart of some Salvationists who care, and above all, there is a way to the heart of One who lived and died and rose again to save the desolate.

Look at the unsanctified. There are multitudes, many outside, and some inside our ranks. They love God—but they do not love Him altogether. They are yielded to God, but there is something that is not yielded. They have found pardon, but not purity. They have come out of the darkness, but they do not walk in the light. They eat at the King's table, but they are not satisfied. It is a strange experience.

Well, look how The Army labors to help them, and praise God it does help them! Some of them seem hedged in by hindrances and difficulties. But the testimony of The Army has gone out into all the world. The white flag of purity is continually waved before our people, and those who are not our people. Day after day that holy and cheering message is sounded forth: "A highway shall be there and a way, and it shall be called over it." Hallelujah!

All this is splendid—it is glorious—it is Christ-like. I want to keep it going, and spread it more and more. And so I ask your prayers, for while prayer cannot do it, prayer can do something in bringing God into it all; and I ask your money, for while money cannot do it, money can do something. Every section of work at home, and every part of the work among the native peoples need help. The training and building, the traveling and housing, the direction and oversight, as well as the actual support of many glorious laborers involve the expenditure of money.

I believe you will do what God wants, and am, Yours in true confidence,

BRAMWELL BOOTH,

General.

P.S.—The fruit of your self-denial, indeed, any gift you may make, can be allocated to any particular branch of the work you may name.

THE SALVATION ARMY Its Origin and Aims

JUDGED BY THE NATURE and range of its achievements, The Salvation Army ranks as one of the wonders of the age. This is not the verdict of its friends, but the admission of its critics. Within the comparatively short space of sixty years to have spread literally round the world a network of agencies for the redemption of fallen humanity; to have staffed those agencies with self-sacrificing men and women; to have broken down the barriers of language and racial prejudice; to have raised up an Army of native workers equally devoted; and to have retained throughout the whole system the simple faith and practical love of its Founder, while at the same time converting contempt and hostility, both at home and abroad, into honor and esteem—all this (and it is only half the tale) is beyond question an achievement of great magnitude. It is, in fact, a modern miracle—of God's working. How did this great work begin? It sprang from the vision and compassion of one man.

Desperate tides of the whole great world's anguish, Forced thro' the channels of a single heart.

ORIGIN

William Booth, boy preacher of Nottingham, and evangelist of the Methodist New Connexion, looking out upon the England of 1860, saw great masses of the people submerged in sin and misery, untouched by organized Christianity, "bound who should conquer, slaves who should be kings." Confident that the Gospel of Christ, properly interpreted, was the only lever that could raise the fallen to a higher plane, both spiritual and material, in the present life, and burning to pluck their souls from the "wrath to come," the young minister perceived—as every great reformer before him had perceived—that the only way to apply his remedy was to ignore convention and boldly appeal to the people in language they could understand and by methods that would strike their imagination.

Such, briefly, is the story of the beginning of The Salvation Army—a passionate heart mourning the sins and sorrows of humanity, and an undaunted spirit determined to break through every barrier that blocked access to the common people.

THE ROMANTIC IN RELIGION

True to his vision, William Booth resigned his ministry in the Methodist New Connexion and, without resources or influential support,

(Continued on page 10)

stopped his wanderings, turned him round, led him and his wife to God. They found for him the path of reconciliation, and pardon, and peace.

Look at the prodigals. How many there are and how sad! They are lost in the far country! All their hopes dashed, all their sacred possessions gone, all their friends failed. How mysterious is their return to the bosom of this perishing world! There they are, covered with shame as with a garment, and their hearts eaten into with rage and remorse—"Ruined" written on their foreheads. I sometimes think that if I could live my life over again, or have another seventy years, I would dedicate it all to seeking after those who have been lost from the folds of God. But look how The Army seeks for them, takes them by the hand, and brings them, rags and rage and all, out of the horrible filth and condemnation and despair, and finds their homeward road and sets them on it!

Look at the desolate. How they suffer—very often through no fault of their own. The lonely and miserable children! The deceived and ruined girls! The broken and broken-hearted wives! The remorseful husbands! The wretched and solitary prisoners in their cells! The sick and

shall be there and a way, and it shall be called over it." Hallelujah!

SELF-DENIAL

SUNDAY, MAY 9th

TO

SUNDAY, MAY 16th

WILL HELP—

To extend The Army's Helping Hand to thousands of needy people.

To forward the operations in 529 Communities in the Canada East Territory.

To support Hospitals, Leper Settlements, and other special centres of healing.

To support the Social Work for men and women.

In the proclamation of Salvation in non-Christian Lands.

IT WILL ALSO PROVE YOUR LOVE TO CHRIST AND BRING BLESSING TO YOUR OWN SOUL.

EMINENT JUDGES PAY TRIBUTE

"I admire The Salvation Army and its people because, whenever and wherever I hear of you, you are doing good!"—His Majesty King George V.

"The Salvation Army puts humanity into its religion as well as into its work."—Lord Byng, Governor-General of Canada.

"Probably nowhere else in the Empire is the good work carried on by The Salvation Army more highly appreciated than it is in the Province of Ontario."—His Honor, Colonel Harry Cockshutt, Lieut.-Governor of Ontario.

"The Salvation Army believes in the elevation of humanity by the regeneration of the individual, and The Salvation Army is right."—His Honor, Sir James Aikins, Lieut.-Governor of Manitoba.

"I believe The Salvation Army is one of the greatest institutions for the uplifting of humanity that is in the world to-day."—His Honor, T. R. Hartz, Lieut.-Governor of Prince Edward Island.

"To commend the aims of The Salvation Army is a duty and a pleasure. Homes brightened, sinners' lives mended and fitted for better citizenship, are Salvation Army contributions to the community."—Right Hon. Arthur Meighen.

"The Salvation Army is held in high appreciation by the people of New Brunswick."—The Hon. J. M. Baxter, Premier of New Brunswick.

"The name of The Salvation Army is symbolic of Christian self-denial and kindness to our fellow-men. Its splendid work in the cause of humanity is universally recognized."—Hon. E. N. Rhodes, Premier of Nova Scotia.

"I do not see how we could get along without The Salvation Army. Zealously, efficiently, and tirelessly it carries on, and the whole community is benefited."—His Worship, Mayor Foster, of Toronto.

Bottom, left

"The Salvation Army is one of the most active and effective agencies for the advancement of human welfare, and to an exceptional extent it enjoys the goodwill of the people of Ontario."—The Hon. G. H. Ferguson, K.C., Premier of Ontario.

"I am in deep sympathy with the work The Salvation Army is doing."—The Hon. John Bracken, Premier of Manitoba.

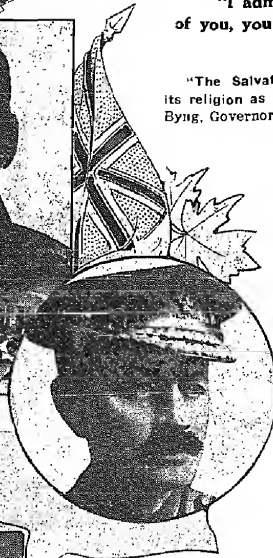
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1—The Hon. G. H. Ferguson, K.C., Premier of Ontario.
2—The Hon. John Bracken, Premier of Manitoba.

3—The Hon. J. M. Baxter, Premier of New Brunswick.
4—Hon. E. N. Rhodes, Premier of Nova Scotia.



King George V.



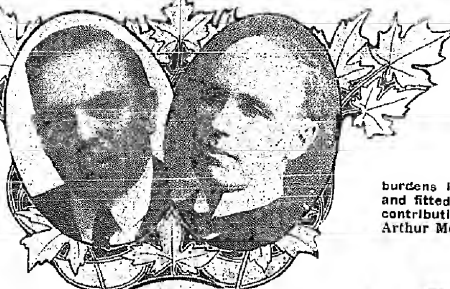
Above—Lord Byng, Governor-General of Canada.



Left—Sir James Aikins.



Upper—His Honor, Colonel Harry Cockshutt, Lieut.-Governor of Ontario.
Lower—His Honor, T. R. Hartz, Lieut.-Governor of Prince Edward Island.



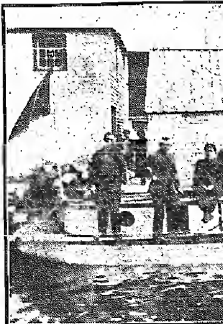
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(Above) Staff-Captain Clarke and Nurses of the Grace Maternity Hospital, Halifax.
(Right) Proud Mothers with Babies born at "The Grace."



Counsel "Behind the



One of Newfoundland's



Typical Migrant homes

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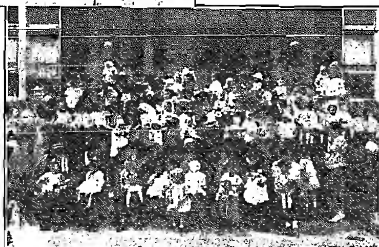
A VARIETY OF ARMY ACTIVITIES



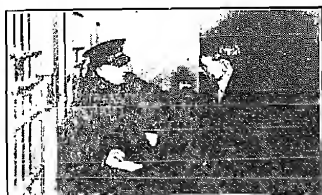
(Above) Staff-Captain Clarke and Nurses of the Grace Maternity Hospital, Halifax.
(Right) Proud Mothers with Babies born at "The Grace."



Children brought to Canada and happily placed with fosterparents



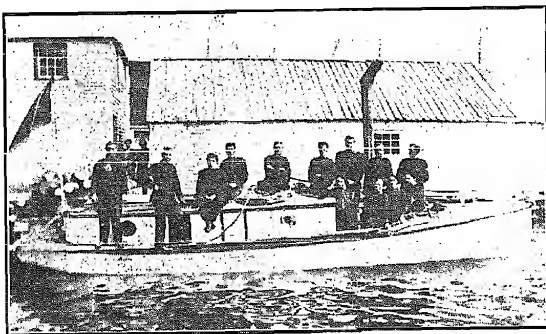
(Left) The Army gives a square meal to famished men.
(Below, middle) Mothers with "Grace Hospital" babies, take tea on the lawn.



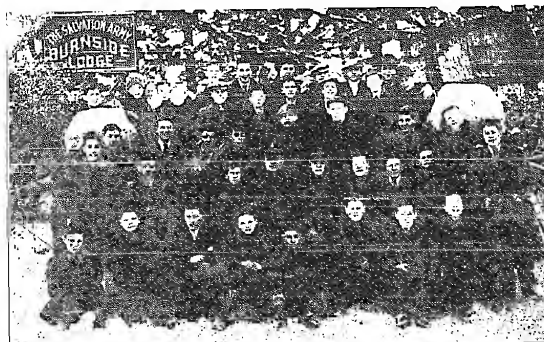
Counsel "Behind the Bars"



Immigration Lodge, Smith's Falls



One of Newfoundland's several "Campaigning" Motor Boats



British Boy Emigrants settled on Canadian farms



Typical Migrant domestics



A merry party of youngsters enjoy water frolics at Jackson's Point Fresh-Air Camp

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The WAR CRY
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BOOTH
IN CANADA EAST
NEWFOUNDLAND
AND BERMUDA
General-
BRAMWELL
BOOTH

INTERNATIONAL HEADQUARTERS
LONDON, ENGLAND

Territorial Commander
Commissioner **CHARLES SOWTON**
James and Albert Streets, Toronto

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All Editorial Communications should be addressed to the Editor.

GENERAL ORDER

SELF-DENIAL-1926

The Annual Week of Self-Denial will be observed throughout the Canada East Territory from May 8th to 16th. After March 16th, no Demonstration of a financial character (except on behalf of the Self Denial Fund) may take place in any Corps until the Campaign is closed, without the consent of Territorial Headquarters. Officers of all ranks are responsible for seeing that this General Order is observed.

CHARLES SOWTON,
Commissioner.

ON
THURSDAY, APRIL 22nd
in the
TORONTO TEMPLE
at 8 p.m.
THE COMMISSIONER
will introduce
The New Field Secretary
(LIEUT.-COLONEL LEVI TAYLOR)

SELF-DENIAL

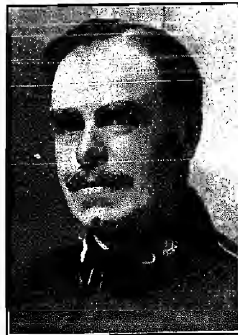
SELF-DENIAL is an old and conquering virtue. Without it, perhaps no cause worth fighting for has ever been triumphant; certainly no individual has reached the higher heights of spiritual and moral beauty. In its application to the great Effort before which we now stand, there is a threefold gain. First, the personal; sacrifice for others cleanses and ennobles, and thus "it is more blessed to give." Then, The Army's urgent and anxious need, just because it is but the voicing of the world's vast and lamentable need, can only be met in this way, the sad, sad alternative being to call a halt—nay, actually to curtail—its world saving activities. And further, and not least, to deny self and shoulder the cross is to walk in the footsteps of the Divine Master and is the surest and most successful method of bringing in the reign of the King of kings!

A LETTER from THE COMMISSIONER SELF-DENIAL 1926

My dear Comrades and Friends:—

Again I am appealing for your co-operation in our great Annual Effort, for you are either within the Salvationist circle or close to it, and it is upon your help, next to God's blessing, that we mainly depend.

I am pleased to say, that, largely through the money raised by last year's Appeal, it has been possible for us not only to fully maintain our various agencies, but in many directions to extend them.



Our Homes, Hospitals, and Institutions throughout the Territory have gone on with their ever-increasing work of mercy.

Our Police Court and Prison activities are still a labor of love for the reclamation of the wanderer and are bearing abundant fruit.

Our thousands of Open-

Air meetings are still a means of attracting the indifferent and of winning them for Christ.

Our constantly expanding Young People's Work—with its Scout and Guard Movements, Corps Cadet Brigades, Young People's Bands, and other branches—is accomplishing, with God's blessing, glorious results.

Our Senior Bands and Songster Brigades, with their hundreds of consecrated men and women, are wonderful assets on the side of righteousness, clean living, and wholesome music, in the communities in which they operate without any personal reward.

Our Training Garrison continues to send forth fresh streams of young, intelligent, consecrated workers for Home Service and Missionary Fields.

Our Literature, with its ever-increasing circulation, still acts as a powerful check to the flood of trashy books and papers constantly being poured forth; while its message of Salvation, Hope and Deliverance is ever leading men, women, and children toward higher and better things.

All this and much more has been accomplished directly or indirectly through your Self-Denial Gifts and personal sacrifice.

Then there is our work in non-Christian countries, in which sixty-four Canada East Officers are laboring so successfully. This must be supported, in part, from our Self-Denial Appeal.

So let all rally to the Call and by personal gifts (some have already offered to set aside a week's salary for the purpose), by collecting, and by every legitimate means in our power, come to the help of the Lord in what we all feel sure is His work.

Then, do not let us forget the Special Week of Prayer. This has always been a feature of our Self-Denial Effort and must not be neglected; for without Prayer and God's blessing all will be in vain.

So, on my Comrades and Friends, and may the Lord be with you, and give us this year another great Self-Denial victory.

Thanking you for all you have done in the past,

Yours faithfully in The Army,

CHARLES SOWTON,

Commissioner.

Toronto, April, 1926.

"SPLENDID!"

That's What the General Says of the British Territory's Self-Denial Effort for 1926

The 1926 Self-Denial Campaign recently concluded in the British Territory, has yielded the record total of \$218,744, or nearly \$225,000. This is a net increase of \$5,778, or nearly \$33,000, over the 1925 figure.

Coming on top of the large advance made last year, this is a result about which Salvationists of the Old Land may well be proud. Perhaps the achievement is even greater than it appears to be, as the General's Seventieth Birthday Fund was also recently brought to a victorious conclusion.

No wonder the General exclaims, "Splendid!" when thanking British Salvationists for their co-operation in the Effort.

THE GENERAL IN THE UNITED STATES

On Wednesday, April 7th, the General, accompanied by Mrs. Booth and Commissioner Mapp, sailed from Southampton for the United States, where our International Leader will conduct Congresses in the Central and Eastern Territories.

The first Congress is scheduled to be held in Chicago, and to commence on Saturday, April 17th, concluding the following Thursday. The second Congress is announced to commence in New York on Saturday, April 24th, continuing until Thursday, the 29th.

Lieut.-Commissioner Yamamuro will be present at the meetings in Chicago, and Lieut.-Colonel Yessu Dassen, Chief Secretary for the South India Territory, will take part in both Congresses.

Commissioner Mapp is announced to lead the Congress in San Francisco, immediately the two fore-mentioned Campaigns are concluded.

It is expected that over 1,400 Officers will be present at the Eastern Congress, and over 1,000 at the Western centre.



WANTED—A fluting, in good condition. Anyone having such for sale kindly write, giving full particulars, to: Adjutant Graves, 16 Park Row Ave., N., Hamilton.

Adjutant Abstrom, 130 W. Grand Blvd., Detroit, Mich., U. S. A., desires to exchange the Chicago "War Cry" with a Canada East edition. Those interested kindly write direct.

Adjutant Amy Wood, of Territorial Headquarters, has been appointed to Felterboro as Police Court Officer.

Captain Jessie Thomas is appointed to the Women's Social Department and will take up special work.

Lieutenant Bertha Hunt has been appointed to the Toronto Rescue Home.

FOR SALE—Good lantern, for slides or reflecting post-cards, with about two hundred boxed slides, suitable for good lecture. Price \$60.00. Apply Adjutant Graves, 16 Park Row Ave., N., Hamilton, Ont.

First-aid students who have been taking instruction from Staff-Captain Spooner were examined for proficiency certificates on Monday evening, April 19th, which numbers about seventy, is the eleventh to receive instruction from the Staff-Captain.

Officers will find in this Self-Denial issue of THE WAR CRY a wealth of information relative to the great special effort in which they are now engaged. Excerpts of exhortations in this issue will be profitably published in the local papers, or copies sent to prominent subscribers.

Sergeant-Major Handigan, of Grand Falls, Newfoundland, desires to thank Officers and friends who showed such kindness during the recent visit of himself and wife to Canada, and especially those who assisted in any way during the sudden illness of his wife whilst at Smith's Falls.

Situation Vacant for harness repair man, must be Salvationist. Communicate with Captain John Tynan, Box 215, Strathroy.

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THE CHIEF

To the
Soul-Uplifting
John, Halifax,
and C

The visit of the Commander to the two-fold purpose of new Chief Secretary to Army life in and of imparting Officers and Soldiers Atlantic seaboard.

Three Council Saint John. At the when forty Officers, No. 1 Citadel, warm phrases, Henry who warmly welcome.

This opening evening Session, cruets and Conve and the meeting ing were occasi and soul-benefit.

The Commission called for unres the will of God gathering a chorus singing a chorus was very near, and zeal was qu

That the best the general op to attend the fin sages of counse sive gathering with inspiration

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THE COMMISSIONER

Introduces
THE CHIEF SECRETARY

To the Maritimes.
Soul-Uplifting Seasons at Saint
John, Halifax, New Waterford
and Glace Bay

The visit of the Territorial Com-
mander to the Maritimes served the
two-fold purpose of introducing the
new Chief Secretary, Colonel Henry,
to Army life in the coastal provinces
and of imparting fresh impulse to the
Officers and Soldiers laboring on the
Atlantic seaboard.

Three Council Sessions were held at
Saint John. At the first of these, con-
ducted on the Tuesday afternoon
when forty Officers gathered in the
No. 1 Citadel, the Commissioner, in
warm phrases, introduced Colonel
Henry who was accorded a very
hearty welcome.

This opening Council, as well as the
evening Session, when Soldiers, Re-
cruits and Converts were also present,
and the meeting on Wednesday morn-
ing were occasions of rich blessing
and soul-benefit.

The Commissioner, in the evening,
called for unreserved consecration to
the will of God, and as the large
gathering stood with uplifted hands,
singing a chorus of consecration, God
was very near; spirits were revived,
and zeal was quickened.

That the best wine came last was
the general opinion of all privileged
to attend the final meeting. The mes-
sages of counsel to which the respon-
sive gathering listened were distinct
with inspiration and instruction.

The Territorial visitors left on the
mid-day train for Halifax, and Major
Burton, the Divisional Commander,
seized the ripe occasion to meet the
Officers of the Division in the after-
noon at the No. 4 Corps.

Both Major and Mrs. Burton ad-
dressed the assembly, the meeting
proving a time well spent. The Of-
ficers were afterwards entertained to
tea by Ensign Cuvelier and the Home
League members.

In the evening a rousing open-air
preceded an indoor meeting where
short addresses were given by some
of the visiting Officers, selection re-
ndered by the united Bands, and a tel-
ling message delivered by Major Bur-
ton. Two seekers came forward.

For the Officers' Councils, con-
ducted at Halifax on Wednesday
morning and afternoon, forty-six
Field and Social Officers were
present, and here again the Chief
Secretary was cordially greeted. The
messages delivered were full of light
and of an uplifting character.

Soldiers and Converts were privi-
leged to attend the evening gather-
ing. Highly energizing was the
prayer season led by the Commis-
sioner in the early part of the meeting.

Both the Commissioner and the
Colonel gave voice to words of
counsel, the Commissioner closing
with an appeal for whole-hearted con-
secration to God's purposes.

Proceeding to New Waterford,
where Saturday afternoon and Sun-
day morning were spent, the Terri-
torial Campaigners were accorded a
clivc reception. His Worship Mayor
Walker welcoming them on behalf of
the citizens.

The Commissioner delivered two
helpful addresses, much good was
accomplished, and the visitors left for
their next appointment in a heavy
snowstorm.

Sunday afternoon and evening were
spent at Glace Bay. A full house
greeted our Leaders in the afternoon,
and the Chief Secretary came in for
another heart-warming ovation.

At night the Citadel was gorged.
The Commissioner's address was full
of burning truths, and then Colonel
Henry delivered a message. Eight
seekers knelt at the mercy-seat.

WHAT IS BEING ACCOMPLISHED UNDER OUR FLAG OF FREEDOM IN CANADA EAST TERRITORY

THOSE who have any interest at all in the spiri-
tual, moral and physical welfare of their fel-
low men, join in a world-wide tribute of ap-
preciation of what The Salvation Army, under the
guidance of God, has been enabled to accomplish
throughout the two hemispheres.

Those standing on high vantage points of Can-
adian life are among the loudest in such praise, and
readily recognize their indebtedness to the Organi-
zation, not only for its wonderful saving of human
wreckage, but for the far-reaching and inestimable
influence of its moral and spiritual force in the com-
munity. When Mayor Foster, of Toronto, says, "I
do not see how we could get along without The Sal-
vation Army," he is but voicing the sentiments of
high-positioned men all over the Dominion.

What are the agencies by which The Army ac-
complishes such beneficent work?

FLAG FLYING FINELY

First and foremost are its centres of purely evan-
gelistic work, of which there are five hundred and
twenty-nine, in the Canada East Territory alone, for
The Army flag flies in practically every community
of two thousand souls, the exception being mainly
in Quebec. The number of men and women who
have, through the instrumentality of this work, been
led to live God-fearing lives is legion.

Not is The Army's message confined to the walls
of its buildings; it is heard in the highways and by-
ways; it penetrates to obscure lumber camps; it fol-
lows those who "go down to the sea in ships;" it is
heard by the track layer and by those who delve for
the riches of the earth, and it echoes across the
frozen stretches of the Northland. It is safe to say
that The Salvation Army, with its more than one
thousand Officers in the Eastern Territory alone, is
the common dispenser of the common people's
Gospel to the common people.

SUPPLEMENTARY SOCIAL SERVICE

Supplementing this purely spiritual endeavor
is The Army's far-reaching Social service. Sorrow,
pain and tragedy are trailed by Salvationists whose
duty as well as pleasure it is to minister relief and
comfort and to inspire hope. Thus it happens that,
as elsewhere, The Salvation Army stands in Canada
as the Uplifter of the Fallen, the Practical Friend of
both those in prison and those who emerge, the Con-
science of the street corner, a Reconciler and Hap-
piness-maker, a Solver of the problems of human
need, a vigilant Preserver of womanhood, a Creat-
or and Stabilizer of ideals, a Foster-mother to needy
children, and a recognizer and powerful ally of all
who spend their days in helping to make the world
better and brighter.

"Does The Army know any discrimination of
sect in its Social service?" is a question often asked.
The answer is that the Salvationist is out to help
every man of the sort the Good Samaritan found
by the roadside and is as little concerned about his
creed as was that worthy individual.

There are Homes and Hostels in the chief cities
of Canada East accommodating nine hundred men
—havens of refuge with clean, healthy surroundings.
In many cases it is the boy away from home for the
first time, or the breadwinner forced to seek work
in another city, who shares in the benefits of these
"homes away from home."

WORK FOR THE WORKLESS

Among The Army's best known agencies for
helping men on to their feet are the eighteen Indus-
trial branches for employment. In Toronto alone
last year, employment was found for 8,072 men.

Needy families are assisted with clothing by this
Department, 6,300 garments being distributed last
year, and in the Industrial Stores furniture and other
goods, when repaired or renovated, are sold at a
nominal charge to poor families.

47,983 free meals were given to unemployed
men last year and 2,516 baskets of provisions sent
to the homes of the poor.

FOR WOMEN AND CHILDREN

An ever-widening effort among women and
children is that carried on in the nine Maternity
Hospitals, one General Hospital, six Rescue Homes,
three Children's Homes, one Metropole, two Receiv-
ing Homes, one Young Women's Boarding Home,
and one Industrial Home. When it is recognized
that during the past twelve months in our Hospitals
in this Territory alone, 4,251 patients have been
treated, and 2,419 babies have been born, some
idea of the wide range of such service will be
gathered.

The Army's Police Court work is a field of labor
where Officers come in touch with those who have
slipped, and by offering "the helping hand" they
are able to help men and women on to their feet.
Magistrates and Judges join in lauding the work
of reclamation accomplished in this way and seek
the co-operation of our Officers to help them. In
quite a number of towns Corps Officers serve in
the capacity of Police Court Chaplains, while in the
larger cities Officers are specially appointed to this
work. In many cases prisoners are released to The
Army's care, the Officer acting as Probation Officer.
Runaway boys, wayward girls, wife-deserters and
others are thus dealt with and assisted.

IN POLICE COURTS AND PRISONS

The Army's work in the prisons has gained
the unstinted commendation of legislators, magis-
trates and wardens, who recognize the value of the
personal touch of our Officers upon the prison
population. That a gratifying number of men leave
prison with a personal knowledge of the empower-
ing presence of Christ in their lives is witness to the
deep quality of the work accomplished.

Then, too, there are the ministrations of the
sisters of the League of Mercy. They work among
the poorest of the poor; they nurse the sick, attend
the dying, feed the hungry, clothe the naked, look
after the children, visit lodging houses, hospitals,
workhouses and prisons, and whatever their hands
find to do they do it with all their might.

CESSATION OF ACTIVITIES UNTHINKABLE

Dare one imagine what would happen were The
Army to cease its beneficent operations in the
Dominion? But this need not be considered. The
warm-hearted people of Canada will see to it that
the Self-Denial Effort helps in some measure to
keep The Army functioning at full pressure in all
its Christ-uplifting and man-rebuilding ministra-
tions.

Hand your contribution to the Authorized
Collector or send it to

COMMISSIONER C. SOWTON,
20 ALBERT STREET,
Toronto (2), Ontario.

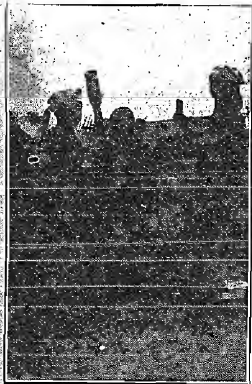
All cheques payable to The Salvation Army.

WHAT SELF-DENIAL MONEY HELPS TO DO IN INDIA, AFRICA,



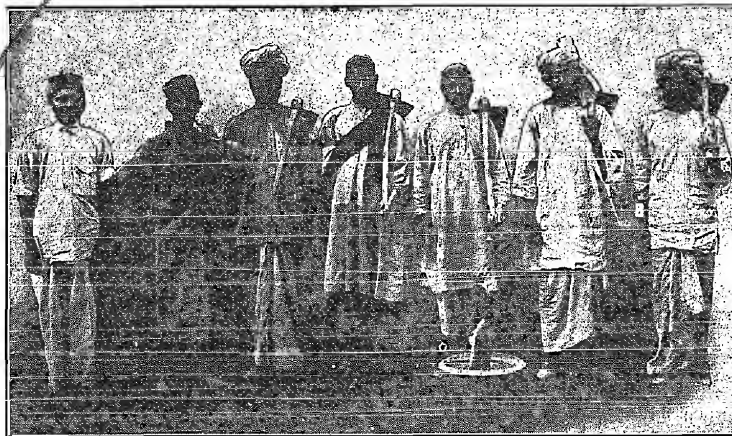
Under The Army's Care at Djokja, Java

"House to House Visitation." The Salvation Army is at Work in Over Five Thousand Villages in India



PREPARING DINNER!

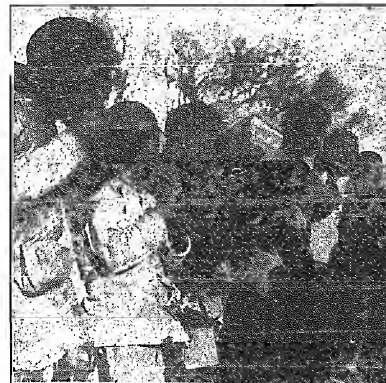
To such Sturdy West African Womenfolk, Salvationists carry Heavenly Manna



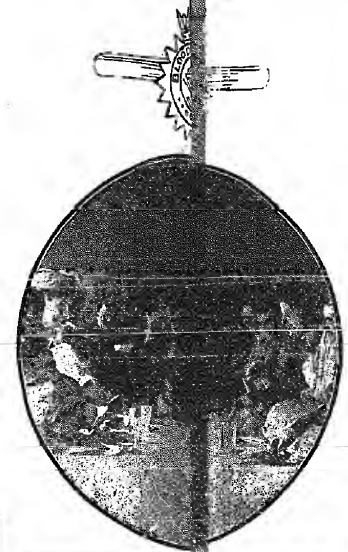
Erstwhile Indian Criminals Transformed into Honest, Industrious Workers



Life-Saving Scouts and Guards at Dunkwa, Gold Coast



Enjoying "Army Porridge" in Peking



In this Happy Camp of Missionary Officers are two Captains—Ensign Jones and Captain Sell

ONE OF OURS' LAST COMMAND

"Go ye into all the world, and preach the Gospel to every creature."



A TRANSFORMATION

The first Salvationist Convert in



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Won for Christ

April 24th, 1926

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THE WAR CRY

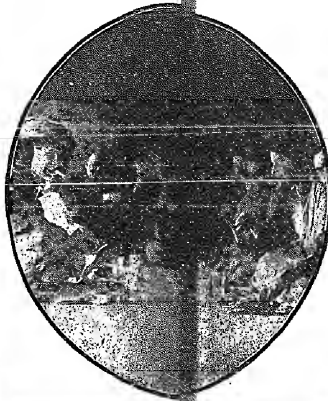
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WHAT TO DO IN INDIA, AFRICA, JAVA, KOREA, JAPAN AND CHINA



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In this Happy Camp of Missionary Officers are two Cases—Ensign Jones and Captain Bell

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"Go ye into all the world, and preach the Gospel to every creature."



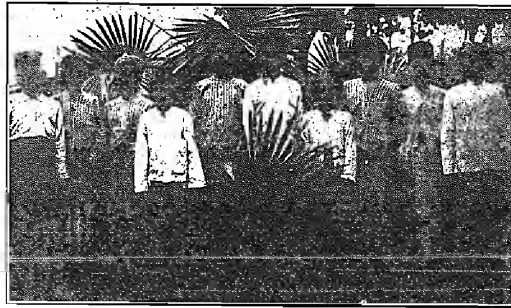
A TRANSLATION

The first Sahel Convert in

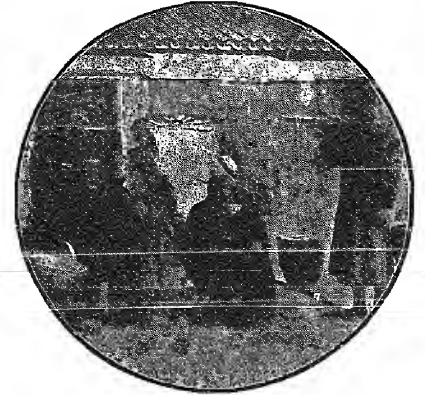
ustrious Workers



Corridge" in Peking



Leper Boys who Receive Loving and Skilful Care



Thousands of China's Poor People are Saved by The Army from Starvation during the Winter Months



Chinese Girls Rescued From Tragic Circumstances by The Army



KOREAN BEGGAR BOY

In our Industrial Home in Seoul, Many Such Boys are Taught Useful Trades



Won for Christ in the Heart of Africa



"Mochi"—A Flat Cake for Hungry Children in the Orient

ST!
IT OF

The Glory of Self-Denial:

"If any man will come after Me, let him deny himself." These were the terms of Christ's call. Those who desired to follow Him were to understand the denials and discipline which they must needs undergo.

Jesus Himself set His disciples the supreme example of self-denial and self-sacrifice. Every step of His life was marked by the surrender of Himself for the good of others. As He healed the sick "virtue went out of Him"—He was giving Himself away. And then, on Calvary, amid the horrors of a shameful death, He gave His life for the sins of the world.

How can those who never tread in His steps of self-denial or sacrifice be said to follow Him? The best disciple on earth can never match the Lord's "unspeakable gift," but the poorest disciple must have something of the spirit of self-sacrifice, or he is not a Christ-follower.

Men of the world do not shrink at self-sacrifice when there is a call for it. May we not say it is a law laid down in the nature of things that the good of one is only purchased by the self-denial of another?

The history of the human race is illuminated with noble instances of this character. Think of the self-denials to which fathers and mothers cheerfully submit for the advantage of their child-

ren. Social life demands self-denial of all. The realm of discovery calls for it. But self-denial is the commonplace of our spiritual duty. They who "glory in the Cross" as their hope of Salvation must needs exhibit it in their daily lives.

To render the message of Salvation effective, the Lord makes these demands of His followers. The spread of Salvation and the bringing of the Lord to Christ's Cross, can only be purchased at the cost of the self-denial of God's people. The old Mosaic Tabernacle was built by means of the offerings of the people; the Kingdom of God will only come by means of new gifts and sacrifices of love. More than a hundred years ago self-centered religionists used to complain that the furtherance of Salvation caused "a dreadful pillage of the poor," but it was the spirit of sacrifice which sanctified their gifts, and made them so instrumental of good. That gold and silver goes farthest which is stained by the blood of those who give.

Did ever any man make a better use of his gold and silver than the man who gives it to the Lord for the service of mankind? Oh! the delight of drying the tears of a little hungry slum child! Oh! the thrill of pleasure which comes when we have eased the pain of a sufferer!

What if, through some gift of ours, a sinner is

Will you, in Christ's name, give not only your substance, but yourself.

turned from the error of his ways and a soul saved from death! Does any shop in the marketplace offer better value for money? Does any exchange in the world offer better returns for investments? What is it worth to be able to cooperate with God in the betterment and Salvation of the world? The privilege and the promise of such a blessed business are surely so great as to lead a man to give to God all he has!

The outward gift, to be acceptable, must be the sign of the surrender of the spirit to God. What is charity without love? What are gifts of money without love to God or man? We are thankful for material gifts which can be dedicated to the work of God, but we are not quite satisfied with a man who gives a half-a-dollar in silver, when he should surrender himself to the Lord. In Christ's name we ask not only for all you have, but for yourself. What other gift is likely to satisfy the heart of Jesus?

Beware of the peril of thinking you have done your full duty to God when you have banded to some Salvationist your Self-Denial donation. "The gift of God cannot be purchased with money." Eternal Life can only come by the donation of yourself to the Saviour. Is not He "who loved you and gave Himself for you," worthy of this utmost consecration?

Self-Denial, The Acid Test:

Apply the test to your own life, and so measure your devotion to Christ.

SELF-DENIAL is the acid test of our religion. It helps us to find out how much or how little we really love. We really do love God. We know it. We feel it. But how much we love Him we often fail to know—or rather how little—till the acid test is applied.

Christ was very emphatic on this point. "Whosoever will come after Me, let him deny himself," and the limit of that denial was to be "life" itself. "For whosoever will save his life shall lose it; but whosoever shall lose his life for My sake and the Gospel's, the same shall find it."

It is a good thing that we devote a whole week to the practical and personal exercise of Self-Denial, and to the consideration of this particular side of duty.

The great tendency of religion in this day is to rest satisfied with profession and feelings, and emotions. But love shown of sacrifice is like a flower cut from its stem, very pretty to look at, but lasting only for a time, bound soon to wither. The flower is only the showy part of the plant. The life-giving part is the root, which is hidden in the ground and fed and enriched with the well-rotted manure of humiliation, loss, cross and sacrifice.

There may even be no outward show, but there is life. For months the snow drop lies hidden in the ground but in spite of winter frosts it pushes its way through the soil, and the first glimpse and warmth of Spring sunshine brings

forth the pretty, drooping, modest, pure flower which we all love.

"God is love." The acid test of that love came when the Glory of Heaven left all and sealed His message with His blood on Calvary. The riches of Heaven were pushed on one side. They were nothing to Him. One soul was more precious in His eyes than all the gold and silver mines of earth and all the treasures and pleasures—sinless though they were of Heaven! One soul! One immortal soul! One brand plucked from the burning fires of sin and Hell! Yes, through the gloom of Gethsemane and Calvary He saw shining, glittering before His eyes, the bright, sparkling diamond of the skies—the human soul—not one, but millions of such! He saw of the travail of His heart and was infinitely satisfied!

Calvary was the acid test of God's love. What is ours? Do we see and realize the value of our goal—the why and wherefore of our Self-Denial—the human soul? Somebody saw it for us, or we should not be what we are, or where we are today.

Did you see the account of that steamer, the "Helen B. Stirling," waterlogged and sinking in Australian waters? Its SOS for help was caught up by a cruiser, which hastened to the rescue. A cheering message and promise of help was sent. But the storm was raging, and the cruiser was delayed. Despairing messages were received, then a last good-bye from the sinking sailors.

Their wireless was washed away, and consequently there was no call for help from them.

But the cruiser hurried at top speed on her mission of mercy, and was rewarded when the next morning she sighted the sinking hull still afloat with the sailors clinging to their posts.

The storm was still raging, but the cruiser poured off on the waters and calmed them sufficiently to rescue the crew.

Meanwhile the crowds on shore had been reading the papers, and, we may well suppose, praying fervently for the sinking sailors. How great was their joy when at last the message came—"Crew saved!"

Is not that a picture of another scene? The Cruiser of the Skies, our dear Salvation Army, is receiving the SOS call from asking souls—not a few, but millions of them! The storm of sin is raging. They are sinking daily, these water-logged vessels. The inhabitants of another world are scanning anxiously the bulletins which reach them, and every time we are able to report another "crew saved," there is joy among the angels over even one sinner who repents—is rescued—more than over ninety and nine self-righteous souls who think they need no repentance.

What are we doing? Are we casting the oil of our influence, the oil of our own efforts, the oil of prayer, the oil of financial help upon the troubled waters?

The Motive of Self-Denial:

We purpose to do the work of God according to methods proven successful.

THE true motive and purpose of Self-Denial are revealed in a message written by Catherine Booth, the Mother of The Salvation Army, soon after this original method of raising money was adopted by The Army Founder. Addressing herself more particularly to Salvationists, who had taken up with alacrity the Founder's proposal, Mrs. Booth said:—

"However the object of The Army may be misunderstood by the world at large, you understand our work and aim. You know that we are seeking the highest happiness of the people, both for this world and the next.

"You know the motive that drives us forward—that makes us struggle to extend our operations. You believe that the love with which the messengers of the East End of London first inspired the General has gone on developing, until the same passion has spread into thousands of other hearts, embracing every soul of the unsaved millions who inhabit the four corners of the earth.

"You understand and approve the methods which have been taught us by the Spirit of God, by the traditions of the most useful men that have ever lived, and by our own experience. You believe in these methods, because they have been

proved on yourselves with such wonderful success, because they have been made the means of changing your hearts and lives, filling you with love to God and man, and inspiring you with the hope of Eternal Life.

"You approve of these methods, moreover, because you have seen them tried with such success on your kindred and neighbors and friends. You cannot question that the plans are of God. They have brought peace, purity, and gladness to your fathers, mothers, brethren, and children.

"You believe in The Army, and love it because you see how full of life and activity it is; how it spreads and grows, much as early Christianity spread and grew, and because you see that it is likely to cover the whole earth, carrying with it blessings wherever it goes. You love The Army because it surrounds difficulties, conquers these enemies, and succeeds in spite of foes.

"But you know also that this work cannot be carried forward without a great outlay of money; and though friends help us generously, you realise that we cannot half meet the claims of the War without your help also.

"The Week of Self-Denial has been arranged by the General in order to put this within your

power. Here is a plan by which every one who cares anything at all for the progress of The Army and its extension through the world can help it without lessening any of his gifts to his Corps or to any other Salvation purpose. All can deny themselves of something great or small, and the money saved thereby, though it be only a trifle, when counted together with others like it, will make something substantial.

"The nations of the earth—millions upon millions of men and women, living in darkness—wait for us to bring to them the blessings of Salvation. We must make haste or their eyes will grow dim while they wait, and they will perish with help in sight, but out of reach.

"The command of Christ, urging us to go to all the nations of the earth with the knowledge of His mercy, rings in our ears, and must be obeyed with; but this can only be done by each one making a sacrifice of something which flesh and blood would prefer to keep or to enjoy.

"Comrades, let us ask ourselves not how little, but how much we can possibly spare for the glory of Him Who 'though He was rich, yet for our sakes He became poor, that ye through His poverty might be rich.'"

ION ARMY
ORIGIN

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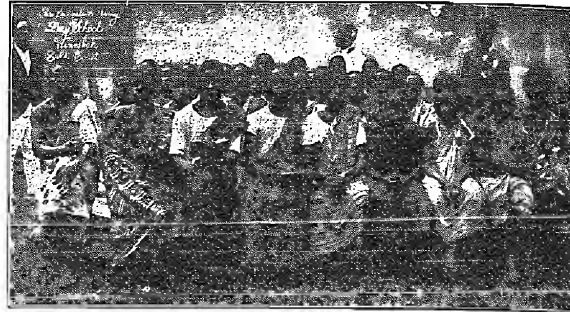
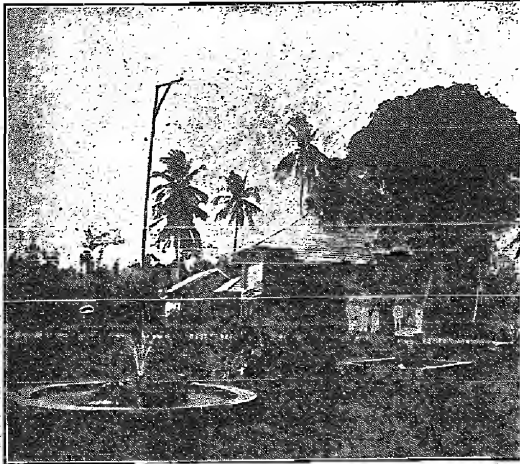
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WILL YOU HELP THE ARMY TO "CARRY ON"?

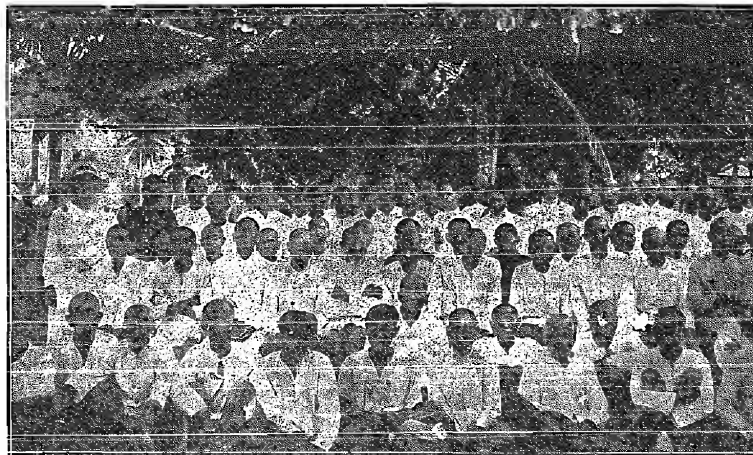


An Army Day School in Session, Gold Coast, Africa

Left: Pleasant Corner of An Army Settlement for Lepers, Java



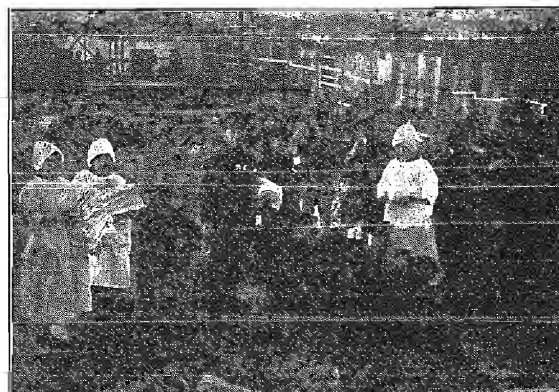
Typical Indian Women Converts



"Lepers" Soldiers at Poeloe si Tjanang Corps, Dutch East Indies



Children Under The Army's Care in China



Dispensing Relief to Fire Sufferers, Japan

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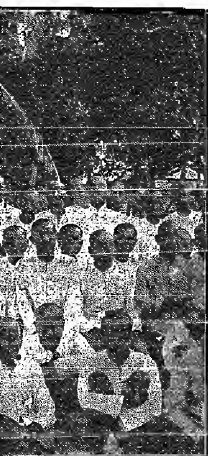
April 24th, 1926

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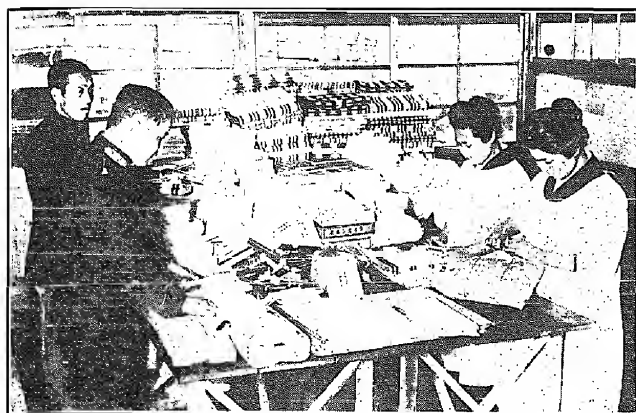
Sufferers, Japan

April 24th, 1926

THE WAR CRY

13

YOUR GIFT LINKS YOU WITH THE NEEDY WORLD



Parceling Clothing for Earthquake and Epidemic Victims

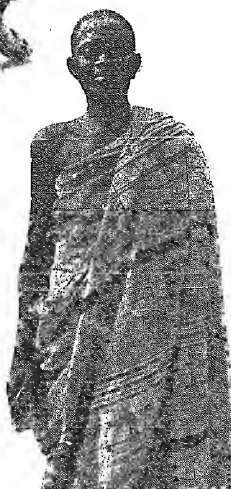


Rice and Other Necessaries for Poor



A
Chinese
Beggar
Woman.
Blind,
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and
Hopeless.

The
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West African Convert



Poor Children have a Joy Day at an Army Hall in the East



"I Love Jesus!" Impressive Declaration by Young People of Nigeria

FROM VICTORY UNTO VICTORY

ANOTHER NEW BAND

PICTON

Captain and Mrs. Payton
The first appearance of our newly-organized Band took place on Easter week-end. The Band, numbering ten players, with four drummers, has been organized and trained since the New Year. Seven of the fourteen Bandmen were recruited from the converts of the Winter Campaign. On Easter Sunday morning, an early march was held and, succeeding this, Open-air were held in various parts of the town. Many have since testified to blessings received through the music. Each of the Easter meetings showed a large increase in attendance, and proved of much blessing. A number of commissions were presented at night. At the afternoon Company Meeting the young people brought contributions for the egg-basket, a goodly number of eggs being later presented to the Old People's Home. On Good Friday evening a Calvary service was held, which finished with a presentation of the floral cross. One young man was so impressed that he returned the following Tuesday night and gave his heart to God. For the past three months, with but three exceptions, each week has seen a large number of penitent-form. Recently our Home League, under the leadership of Sister Mrs. Looker, had a sale of books, and over sixty dollars were realized. The Home League had the honor of presenting the first set of music to the church, and also expressed a wish to buy an instrument in the near future.

TIMMINS

Adjutant and Mrs. Crowe

Major and Mrs. Knight conducted four special meetings here recently. The first was attended by every minister in the town and many of their respective congregations. Each minister took part and the Major gave a splendid address (Good Friday) was observed as a "Day at the Cross". Three meetings were held and splendid crowds turned up to each meeting. Mrs. Knight assisted the Major by giving special addresses in keeping with the day. Easter Sunday bustled with a season of blessing at Kne-drill. The Easter messages, delivered by our own Officers, had marked effect.

DUNVILLE

Captain Newdick, Lieut. Sheppard

Two weeks ago two sinners were won for God. On Good Friday a special service was held, entitled, "One hour at the Cross", at which there was a record attendance. On Easter Sunday morning, a woman who has been a backslider for years returned to the fold. Sunday night the Hall was full and the children sang an Easter song. During the prayer meeting a mother and her daughter came forward, followed by the father and a young man, three of whom had been backsliders.

PEMBROKE

Captain White, Lieutenant Robson

Easter week-end services were conducted by Ensign Kerr and Brother Macdonald. God's presence was very much felt in our midst. On Saturday night an illustrated lantern lecture was given, entitled "Old People's Home". On Monday night another lecture was given, "The Passion of the Cross". We commenced Sunday school at 10 o'clock. On Monday morning Easter services, which attracted comrades from quite a distance. Much blessing was given. At night two Soldiers were enrolled.

MONTREAL VIII

Captain Ward, Lieut. Toms

Last Sunday we were visited by Staff-Captain Wright. God's presence was felt in the morning service. Field-Major Sheard aided in the evening meeting. We finished up with a real lively testimony meeting, led by Staff-Captain.

COLLINGWOOD

Captain Frank Dixon

We recently said good-bye to Captain and Mrs. Kinnaird and have welcomed Captain Dixon. Already the Captain has been made a home and souls are being saved. Last Sunday a man and his wife, who have been backsliders for a considerable time, came forward, also a young lad. All are doing very nicely. Our WAR CRY order has been increased and we have hopes of doing better.—N.R.

QUEBEC CITY

Adjutant and Mrs. Major, Captain Hobbins

Old Quebec is fast putting on its Winter garb and becoming the beauty spot of the numerous visitors from other parts. The Salvation Army (Armies at Salt) has put in a strenuous Winter on behalf of the poor and homeless men who frequent the Metropole. Many wonderful stories of human interest could be related that have come under the notice of the Adjutant during the Winter season. The men of the Metropole, rough as many of them are, have respect for the rules and many of them attend the meetings conducted by the Adjutant and their own free will. Major Thompson, of Territorial Headquarters, is spending some time in connection with the Self-Denial Appeal, and we are expecting that "Old Quebec" will not only come up to its mark, but will eclipse all previous records.

HIS ARMY HE DOTH LEAD

ARNPRIOR

Ensign Lyon, Lieutenant Piche

Last Sunday we were greatly encouraged by the conversion of a young woman in whose heart we believe God did a definite work. The Easter WAR CRY sold well, one of our new Corps Cadets, Alma Lampole, disposed of ninety copies. God is blessing our efforts and we are faithfully sowing the seed. Our Young People's work is in a healthy condition. Already the Young People's S-D. Saving League has passed last year's total. Hallelujah!

WOODBINE

Captain Burrows, Lieutenant Jolly

On Sunday, March 21st, we had with us Brigadier and Mrs. Bloss and Major and Mrs. Cameron, and the meetings were bright and inspiring. Major Cameron spoke in the morning. Brigadier and Mrs. Bloss led the Salvation meeting in which two seekers knelt at the Cross. The meetings on Sunday, March 28th, were led by Cadets Watson and Smith, whose talks were beneficial to all. Three boys gave their hearts to God in the prayer meeting at night.—Corres. E. Watts.

THE SELF-DENIAL EFFORT

THE greatest single factor, outside of human flesh and blood, in extending the effective work of The Salvation Army, is the Annual Self-Denial Appeal, which begins this year on May 9th and continues until May 16th.

Largely through this annual effort, The Army has been able to extend its work into more than 75 countries in 44 years.

Every country in The Salvation Army world makes its contribution to the Self-Denial Appeal, even the heathen lands doing a small share toward the work of missionary maintenance and extension.

The Self-Denial Appeal offers to the man in the street, the individual whose affairs are so arranged that he will never be able to do an active share in bringing the Gospel to the heathen, an opportunity to take a personal interest in the matter. His dollars will go where he cannot go.

The splendid generosity of the Canadian people toward appeals for the help of the unfortunate is well known throughout the world. No other appeal on the part of any other organization or individual is exactly like the Self-Denial Appeal of The Salvation Army.

NORTH TORONTO

Captains Duxley and Chapman

We were privileged to have, on Sunday 13th, our Divisional Commander and Mrs. Brigadier, accompanied by Lieut. Mason. This visit will long be remembered by the comrades of the Corps as a day of inspiration and blessing. The Brigadier's messages were sincerely spoken, and we believe were beneficial to saved and unsaved. In the afternoon the Brigadier visited the Company Meeting and spent an enjoyable time with the Young People. Rev. Mr. Stuart also expressed his appreciation of the work of The Salvation Army. Commandant Hunt moved a vote of thanks to His Worship the Mayor and all those who had taken part.

PETROLIA

Captain and Mrs. Mann

A meeting was held in the Town Hall on Sunday afternoon, March 28th, in connection with the launching of the Self-Denial Campaign. His Worship, Mayor Drummond, presided, being supported by members of the Town Council and other leading citizens. During the service Commandant Hurd gave an address, entitled "The Light that has never failed." Captain Mann introduced His Worship who expressed his warm admiration of The Army's work. Following the address, Rev. Mr. Stuart also expressed his appreciation of the work of The Salvation Army. Commandant Hurd moved a vote of thanks to His Worship the Mayor and all those who had taken part.

BARRIE

Captain and Mrs. Dickinson

On Good Friday evening the Captain gave a Lantern service, entitled, "Scenes from the Life of Christ." A good crowd gathered and the service proved both interesting and instructive. Easter Monday evening the annual Demonstration was held, in which Life-Saving Guards, Corps Cadets and other comrades took active part. The Monday night meetings, conducted by the Corps Cadets, are proving very helpful seasons.—J.W.

HANOVER

Captains Bobbitt and Pettigrew

Last Sunday Adjutant Yost was with us, his message bringing help and inspiration. At night there was one seeker. Captain Klugdon, of Goderich was with us recently and gave a number of musical items. The Home League Sale was a splendid success, the takings totalling \$18. The sisters deserve great credit for their splendid work.

BELLEVILLE

Ensign Bellchambers, Captain Naylor

Special Easter services were conducted by Ensign Osborne, of Toronto. The Ensign has been used in bringing real blessing and inspiration during his stay. Easter Monday our Young People presented a service entitled, "The Dawn of Gladness," following a tableau, "The Floral Cross," given by older members of the Corps.

GOOD FRIDAY IN OTTAWA

The Soldiers gathered early at the No. 1 Citadel for the united Good Friday rally and parade. All departments of work were well represented. As the procession marched the streets to the music provided by the Bands of the three city Corps, much interest was aroused. The No. 11 Citadel was filled for the social service conducted by Staff-Captain and Mrs. Best. Staff-Captain Best and Commandant Ash read selected Scriptures and Nos. 1 and 11 Soldiers sang with soul-stirring fervor. Contributing to the helpful spirit of the united Bands, and by the No. 1 Young People's Band. The message throughout was: "The scene of action changed to the No. 1 Hall at night when 'The Passion of Christ on the Cross,' an illustrated service, was given. Interveners were appropriate vocal terms, rendered with much feeling. Women chosen to sing were played by the Bands, while the Songsters of Nos. 1 and 11 Corps helped considerably with their appropriate singing. As the Male Chorus of No. 1 sang, and the face of Christ was portrayed on the altar, a deep emotion was made. The Holy Spirit was at work, and many were melted. Seven seekers came forward.

SPRINGHILL

Adjutant Sherwood, Captain Urquhart, Staff-Captain Richards, accompanied by Sister, conducted the Easter meetings on Sunday, March 28th. The services were full of interest and appeal, and an atmosphere of joyousness pervaded throughout.

CHARLOTTETOWN

Adjutant and Mrs. Davis

Two meetings were held at our Corps on Good Friday, and were thoroughly enjoyed. Captain Reynolds, of Summerside, and Lieut. Robinson, of Amherst, took part at night. A good company gathered for Kne-drill on Easter Sunday. The Holiness meeting concluded with a general consecration. A storm did not prevent comrades and friends from rallying for the night meeting. Easter Sunday songs were sung, testimonies given, and, best of all, four seekers knelt at the mercy-seat. On Monday night a big crowd gathered for a Y.P. Demonstration, the items by the Primary Classes being especially well received. Many commissions have been sent to the Easter WAR CRY, of which 1,000 copies have been sold. Corps Cadet John Carr, Sister E. Lodge, and other comrades worked hard in this connection.

BISHOP'S FALLS, Nfld.

Adjutant and Mrs. Lodge

Since Adjutant and Mrs. Lodge took office we have had the joy of seeing one hundred and thirty-two seekers at the mercy-seat. There is now a splendid Troop of Guards, numbering forty, of whom thirty-three are converted. A Sunday School is in making. The Home League has increased, in membership, while the number on the Young People's Hall has increased from fifty to ninety-five. The Bandmen are great workers. Our Hall is packed out every Sunday night, and there is no room on the platform to accommodate the unformed Soldiers.

MONTREAL I

Ensign Tuckey, Captain Parsons

Commencing with Kne-drill, Easter Sunday's services witnessed times of blessing. Following Kne-drill, the morning service, comrades formed up with the Band and went for a short march, stopping at the Mount Royal Hotel, where a number of Easter hymn tunes were played. Returning to the Hall, the Band had breakfast, after which a visit was paid to the General Hospital. The Holiness meeting was led by Major and Mrs. Thompson. A large crowd was attracted by the Open-air service in the afternoon and inside a bright Free-and-Easy was held. Special music was the order of the evening meeting. To wind up the week-end, a United Songster Festival was held on Monday night, at which the Verdun and Point St. Charles, as well as the Citadel Senior and Junior combinations participated.

COBALT

Ensign Tucker, Captain Parsons

Easter week-end meetings were brought to a fitting finish on Monday, when an interesting slides depicting "The Life of Christ," from the Triumphant Entry till the Ascension, were shown. The people fully appreciated the program.

CLINTON

Captain Sarsen, Lieut. Walker

Sunday was a glorious day, over two seekers claiming Salvation. We are in for victory.

OTTAWA II

Captain and Mrs. Dixon

We were privileged in having Staff-Captain and Mrs. Best conduct the services on Easter Sunday. Throughout the day we were spiritually fed. In the evening service three young people knelt at the Cross.

LIPPINCOTT

Adjutant and Mrs. Speller

On Sunday, March 28th, we had a splendid meeting. The afternoon (Easter) meeting was led by Brother Morrison, and at night Mrs. Adjutant Speller gave the address. During the prayer meeting, conducted by Lieut.-Colonel Atwell, thirteen young people gave themselves to God.

THE SALVATION ARMY ORIGIN AND AIMS

(Continued on page 10)

The loose and nebulous form of "Christian Mission" did not meet these conditions. It was there promptly discarded, a decision was promptly made with the choice of military organization to take its place. The undoubted stamp of genius.

The central idea of The Salvation Army—that of a band of Soldiers living under martial discipline organized on military lines—may have been original. But no one could better than William Booth the value of the spectacular in dealing with ordinary folk, and it was in the spirit of the spectacular that he decided to model his Organization on the British Army, and adopt its traditional form and grades of rank.

The Appeal to the Crowd

On the human side, the adoption of military formations and the wear of a bright uniform imparted a turgidness to the outdoor services which were an imposition on the crowd. The use of brass bands and banners less conspicuous than if these had been associated with black coats and white.

The early history of the new

fully justified its adoption of military title. Violent opposition to organized mobs, magisterial attitude to these "disturbances" of the "cold shoulder" if not the antagonism of the churches, made the progress of the Movement called forth the soldierly qualities. The Army, employing only simple weapons—the sword of the Spirit, the buckler of faith, and the shield of prayer—these simple and courageous Soldiers, in the end they triumphed; opposed, they won, and all the world acknowledged the inextinguishable zeal of self-sacrificing love which have the hall-mark of The Salvation Army in all its ranks.

From its first days, through all remarkable developments which attended its later history, in the network of Social Agencies that a prominent feature of its activity. The Salvation Army has steadfastly adhered to the aim which its Founder expressed. That aim cannot be so familiar to all who study literature: The great Business of the Salvation Army is to proclaim salvation for all men from all sin.

MIDLAND

Captain and Mrs. Johnston

Last Sunday night two seekers knelt at the mercy-seat. One was a backslider and the other a young man who had never been to The Army before. He testified that he was glad he had that night, because after giving his heart to God he felt the burden of sin rolled away.

VERDUN

Adjutant and Mrs. Robinson

On Sunday, March 28th, we had a most successful service. The men were well attended and full of life. At night a Soldier was enrolled and was one seeker. We have welcomed him Timman into our midst for weeks.

Easter Sunday morning the Bands of the Kne-drill, the weather being inclement for a march. The Holiness meeting was conducted by the Fre-and-Easy by the Young People's workers, both meetings were most blessed. Adjutant Robinson led the night meeting. God's Spirit was present, and as soon as the hymn was given, one man came out, followed by four other volunteers.—Corres. King.

BRANTFORD I

Adjutant and Mrs. Laing

The Easter week-end meetings conducted by Brigadier and Mrs. P. Mrs. P. were most successful. The men were to with great interest. On Sunday noon the Brigadier gave an address on the progress of The Army throughout the world. Displayed in front of the form was a large basket, containing twenty-one dozen eggs, which were brought by the young people of the for the sick, and for patients at the Sanatorium. Each egg had a letter written upon it. In the evening Easter message was given at night. The Brigadier and two seekers of Salvation.

CIRCULATION NOTES

OTTAWA II AND HALIFAX II CLIMB ANOTHER STAGE

Chief news item of booming interest is that the Training Garrison has made a move at last. And—of course—it is the Women's wing. They have gone up another 50 copies, making their order 1,050 copies weekly. But, note ye, the total for both wings is 1,600, and if you care to work it out you will find that this means that the Men Cadets are selling only 550 copies. Behold every Man Cadet bowing his head in shame while the ladies smile in triumph. Are the Men going to let the Women get away with it so easily as this?

The next item on the new-sheet is that Halifax II. have gone up 20, bringing their total to 300, and thus giving them a place in the "Go Getters." Halifax is a great city, especially for Boomers—and I'd advise the rest of the "Go Getters" to watch their step now that No. 11 Corps has got its foot on the ladder.

I must not omit, any longer, to record the fine advance made by Ottawa II who have put on another

35 copies, thus making their weekly figure into 200. There's a fine body of Boomers at Ottawa II, and I'm expecting even greater things from them. Will they disappoint me? Echo answers: "NO."

Montreal VII have got the Increasing Habit—they are jumping week after week. Their latest increase brings them up to 105, and in a few weeks time they'll be on the Plan of Campaign.

Owing to the pressure on space by the Self-Denial matter in this issue, I cannot say all I want, nor even give the details of the Easter Boom. We'll hold it for next week. Meanwhile, I can, with confidence, pledge the Canadian Boomers to 200 per cent service in the next few weeks—100 per cent for Self-Denial and 100 per cent for Booming. So get ready for doing two things well—We'll discuss plans for this Dual Offensive next week.

—TOMMY BRIGHT.

**COMMISSIONER
and
MRS. SOWTON**

Toronto Temple — Thurs., April
22nd (Installation of the Field Sec-
retary, Lieut.-Colonel Levi Taylor).
Earlecourt—Sun., April 25th.
Sherbourne Street — Sunday, May
2nd (Men's Social Meeting—morning
only).
Lippincott—Sun., May 2nd (night).
Yorkville—Sun., May 9th.
Colonel Adby will accompany.

The Chief Secretary
(COLONEL HENRY)

†Toronto Temple—Thurs., April 22nd.
 †Lisgar Street—Sun., April 25th.
 †Toronto Temple—Sun., May 2nd.
 Peterboro—Sat.—Sun., May 8-9th.
 †Mrs. Henry will accompany.

THE FIELD SECRETARY,
(Lieut.-Colonel Levi Taylor
will be welcomed at the Temple,
Toronto, on Thursday, April
22nd.

LIEUT.-COLONEL McAMMOND: London, Wed., April 21st; Goderich, Sat., Sun., April 24-25th; London IV, Sun., May 2nd (night only).
LIEUT.-COLONEL MOORE: Brantford, Sat., Sun., April 24-25th.
MRS. LIEUT.-COLONEL MORRIS: Kingston, Sat.-Mon., April 24-25th; Kingston, Thurs., April 29th; Ottawa I, Sat., Sun., May 1-2nd; Ottawa II, Mon., May 3rd; Carleton Place, Tues., May 4th.
BRIGADIER BLOSS: Birchcliffe, Sun., April 26th.
BRIGADIER TAYLOR: Toronto Temple, Sun., April 25th; Verdun, Sat., Sun., May 8-9th; Windsor I, Sat., Sun., May 15-16th.

MAJOR BRISTOW: Chatham, Sat.-Sun.,
April 24-25th.

MAJOR BURTON: Saint John II, Sun.,
April 25th.

MAJOR CAMERON: Bowmanville, Sun.,
April 25th.

MAJOR AND MRS. KENDALL: Brant-
ford I, Sat.-Mon., April 24-26th.

MAJOR KNIGHT: Sudbury, Sat.-Sun.,
April 24-25th.

*Mrs. Knight accompanies.

MAJOR LEWIS: Hamilton II, Sat.-Sun.,
April 24-25th.

MAJOR RITCHIE: Digby, Sat.-Mon.,
April 24-26th; Pugwash, Sat.-Sun., May
1-2nd; Windsor, Sat.-Sun., May 8-9th.

STAFF-CAPTAIN OWEN: Sydney
 Mines, Sat.-Sun., April 24-25th.

STAFF-CAPTAIN RICHARDS: Westville,
 Sat.-Mon., April 24-26th; Yarmouth,
 Sat.-Sun., May 1-2nd.

STAFF-CAPTAIN RITCHIE: Dundas,
 Sat.-Sun., April 24-25th.

STAFF-CAPTAIN SPARKS: Goderich,
 Sat.-Sun., April 24-26th; London IV,
 Sat.-Sun., May 2nd (night only).

STAFF-CAPTAIN SPOONER: Hamilton
 III, Sat.-Sun., April 24-25th.

OCEAN TRAVEL

Officers, Soldiers and friends of
the Salvation Army intending to
go to Europe, will find it distinctly
to their advantage to book passage
with The Salvation Army Immi-
gration Department.

Bookings from the British Isles
can only be made by mail.

Address your communication to:—
The Resident Secretary,
341 University St., Montreal,
or to **THE SECRETARY at**
16 Albert St., Toronto.

365 Ontario St., London, Ont.
97 Brydges St., Moncton, N.B.
114 Beckwith Street,
Smith Falls, Ont.

The Salvation Army will search for missing persons in any part of the globe, befriend, and as far as possible, assist anyone in difficulty. Address Colonel W. Morehen, James and Albert Sts., Toronto, marking "Enquiry" on the envelope.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

CARSON, James—May be married. Age 44 years. Height 5 ft. 2 in. or 4 in. Fair complexion, fair hair, blue eyes. Native of Glasgow. Last heard of in Brockville, Ontario. Sister Daisy enquires. 1698.

CONRAD, Oliver Simeon—Age 46. Height 6 ft., fair hair, blue eyes, and fair complexion. Was an Officer on board ship. Native of Nova Scotia. Information concerning whereabouts will be gladly received by mother. 1597.

CHART, Mr. G.—Came from Brighton England, 1907, and was working in a cotton mill in Kingston, Ontario. Any one knowing his whereabouts please communicate. 1688

SPENCER, Priscilla—Age about 33. Last heard of in Sarnia, also Kitchener. Good news awaits her. Kindly write to Women's Social Office, 20 Albert Street.

SHAW, William—When last heard of was in Windsor, Ontario. Height 5 ft 3 in., dark complexion, has tattoo mark on left arm. Is 28 years of age and a native of England. His people are very

HARRIS, Lewis—Age 67 or 70 years
Height 6 ft. 7 in., grey hair, dark eyes
dark complexion. Canadian, by birth.
When last heard of, about 10 years ago
was in Chatham, Ontario. Anyone
knowing his whereabouts, please com-
municate. 16002

CHAFE, Philip—Age 72 years. Height 6 ft., grey hair, blue eyes, fair complexion. Born in Newfoundland. Last of 10 children. Now Contractor living in his son.

CARPENTER,
Marla — Army
Officer about 34
years ago. Supposed to have
passed the



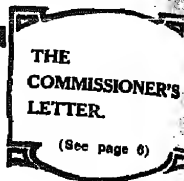
child in photo, Gerlie Armstrong, probably known as Gerlie Carpenter. Mrs. Katie Armstrong, mother of child, anxious to locate

net.



The WAR CRY

Official Gazette of The Salvation Army in Canada East,
Newfoundland and Bermuda

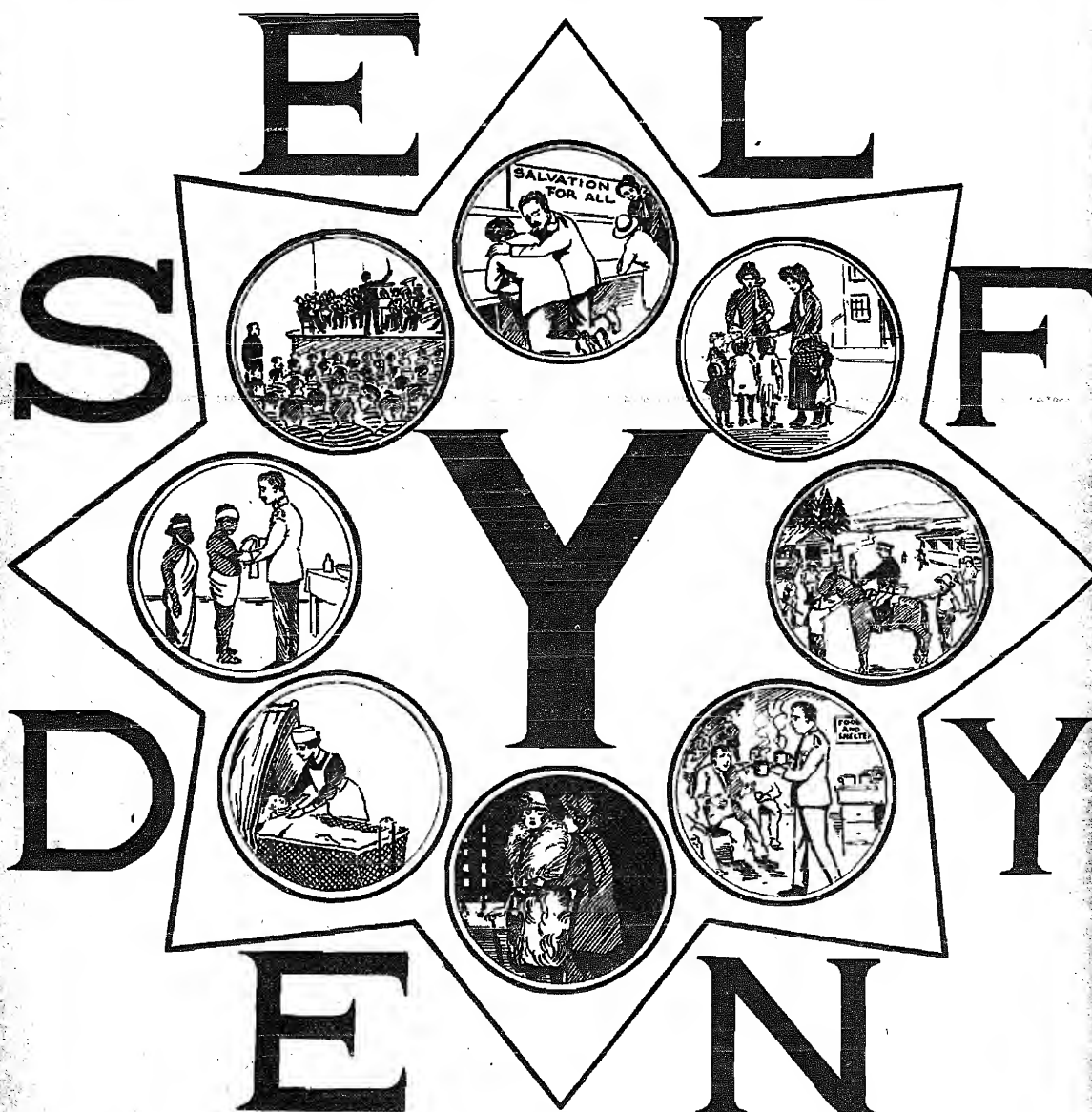


Number 2167

TORONTO, APRIL 24th, 1926

Price FIVE CENTS

Topical Question Answered



By Eloquent Pictures

WILLIAM BOOTH

The W

INTERNATIONAL HEADQUARTERS
101 QUEEN VICTORIA
LONDON, E.C.

Number 2168

WHAT T

Poverty does not always
unemployment always
bold banners. In Canada
are rarely witnessed, and
exist. Intelligent inves-
of dire need hiding be-
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and suffering dwell. H-
tion Army investigators
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"SO"